



## *Floodplain Management Association*

*"TO PROMOTE THE COMMON INTEREST IN REDUCING FLOOD LOSSES AND TO ENCOURAGE  
THE PROTECTION AND ENHANCEMENT OF NATURAL FLOODPLAIN  
VALUES"*

### **FMA ANNUAL AWARD NOMINATION FORM AND INSTRUCTIONS**

**NOMINATION DEADLINE: August 4, 2008**

Any member may submit a nomination for the following awards (see descriptions below):

- ❖ Floodplain Manager of the Year
- ❖ Award for Excellence
- ❖ Hogg-Owen Award for Meritorious Achievement in Floodplain Management
- ❖ Karl Mohr Distinguished Service Award
- ❖ Andy Lee Award for Extraordinary Public Service
- ❖ Media Award
- ❖ Goddard Award for Outstanding Article in the Newsletter

#### **Floodplain Manager of the Year**

This award seeks to recognize outstanding individual efforts and contributions to floodplain management. The Floodplain Manager of the Year is designed to honor an individual responsible for the development of a distinguished local program or activity. This award is given by the Association to individuals who are highly instrumental in carrying forward the goals and objectives of floodplain management.

#### **Award for Excellence**

This award seeks to find and recognize outstanding floodplain management projects, programs and/or activities. Eligible entries include local, regional, and national government (such as cities, towns, counties, State, and Federal agencies), special districts, and private consulting engineers/firms. Eligible entries include either an overall program or a specific project or activity which epitomizes the best in floodplain management.

#### **Hogg-Owen Award for Meritorious Achievement in Floodplain Management**

This award recognizes individuals who have achieved success in a significant aspect of floodplain management. These efforts shall include, but not be limited to, education, government, policy, research, litigation, outreach, implementation or other actions which demonstrate the advancement of flood loss reduction within the nominee's professional realm.



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### **Karl Mohr Distinguished Service Award**

This award is given to recognize individuals who, through their long term efforts, have clearly influenced the realm of floodplain management and/or the work of the Association.

### **Andy Lee Award for Extraordinary Public Service**

This award is given to individuals who have made extraordinary contributions benefiting the public. The award may be given to either public or private sector recipients.

### **Media Award**

This award was established to acknowledge exemplary efforts on the part of communications media (written and/or visual) to increase information and/or awareness of flood issues with the general public.

### **Goddard Award for Outstanding Article in the Newsletter**

This award recognizes technical contributions to the FMA newsletter, which is published quarterly, and carries a \$100 prize.

## **INSTRUCTIONS**

Complete the Nomination Form and send to: FMA Awards Committee, P.O. Box 712080, Santee, CA 92072 or e-mail to [Iovanka\\_Todt@floodplain.org](mailto:Iovanka_Todt@floodplain.org). Be sure to send one (1) copy of any supporting material such as handbooks, videotapes, links to web-based materials or letters of support, as well.

## **ADDITIONAL INFORMATION**

Winners will be notified by August 22 to allow time to make travel arrangements.

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### **FMA ANNUAL AWARDS NOMINATION FORM NOMINATION DEADLINE: August 4, 2008**

Complete and print this form (not an Online submission).

**Submittal is for following award:**

- Floodplain Manager of the Year
- Award for Excellence
- Hogg-Owen Award for Meritorious Achievement in Floodplain Management
- Karl Mohr Distinguished Service Award
- Andy Lee Award for Extraordinary Public Service
- Media Award
- Goddard Award for Outstanding Article in the Newsletter

Title of nominated project, program or person:	<input type="text"/>
Name:	<input type="text"/>
Title:	<input type="text"/>
Agency/Company:	<input type="text"/>
Address:	<input type="text"/>
City:	<input type="text"/>
State:	<input type="text"/>
Zip Code:	<input type="text"/>
Phone:	<input type="text"/>
Fax:	<input type="text"/>
E-mail:	<input type="text"/>
Web Site:	<input type="text"/>



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### **Submitter's Information**

Name:	<input type="text"/>		
Title:	<input type="text"/>		
Agency/Company:	<input type="text"/>		
Address:	<input type="text"/>		
City:	<input type="text"/>	State: <input type="text"/>	Zip Code: <input type="text"/>
Phone:	<input type="text"/>		
Fax:	<input type="text"/>		
E-mail:	<input type="text"/>		

### **Supporting Justification**

Please provide a brief description (maximum of 250 words) of why you feel this person, project, or activity is deserving of the award. You may use an additional sheet if necessary.