

**Good Morning and Happy New Year!**

**This is the announcement for the January FMA luncheon.**

**When: Thursday, January 19, 2012, 11:30-1:00 (lunch starts at 12:00)**

**Location: The Buggy Whip Restaurant Banquet Room, 2727 Fulton Ave  
(between El Camino and Marconi)**

**Cost: \$20 for FMA Members \$25 for Non-Members**

**Choice of Meal: Luncheon Steak  
Teriyaki Chicken  
Salmon  
Cobb Salad  
Vegetarian Dish**

**Program: "The Draft CVFPP"**

**Presented by: Christopher Williams, P.E., California Department of Water Resources**

**Please indicate when you register if you are a CFM so I can confirm your attendance to ASFPM towards your Continue Education Credit requirements.**

**Please e-mail ([phegedus@rbf.com](mailto:phegedus@rbf.com)) or call me (916-928-5177) no later than Tuesday, January 17, if you plan to attend. Be sure to also indicate your entree selection.**

**Reminder: If you signed up and you are not canceling by 10:00 am on the 20th, I will have to charge for your meal!**