

FLOODPLAIN MANAGEMENT ASSOCIATION
2008 Annual Conference – Sept 2-5, 2008
Paradise Point Resort
San Diego, California

FORM FOR SPONSORS and EXHIBITORS

Please check the appropriate box and complete the following information **NO LATER THAN AUGUST 4 FOR LISTING IN THE PROGRAM BROCHURE** and fax this page to 760-440-0792 or mail to the following address: FMA, P.O. Box 712080, Santee, CA 92072-2080. Or, e-mail a scanned copy to admin@floodplain.org. Please contact FMA at 619-204-4380 for any questions.

- Association Founder's Circle, \$2,250**—Includes 2-minute presentation on company projects during keynote luncheon (optional), exhibition space, logo on Conference Program, one-page company ad in Conference Program, and three complimentary registration packages.
- Floodplain Manager's Circle, \$1,750**—Includes exhibition space, logo on Conference Program, half-page company ad in Conference Program and three complimentary registration packages.
- Conference Founder's Circle, \$1,250**—Includes logo on Conference Program, half-page company ad in Conference Program and two complimentary registration packages.
- Session or Break Sponsor, \$750**—Includes large signage at the event and one complimentary registration package. Detailed information on sessions and breaks will be available in June.
- Exhibitor, \$695** – Includes exhibition space, exhibition table, one complimentary registration package, promotion in the Exhibitor Directory. Exhibition space is in very high demand. Exhibitors are encouraged to sign up early to reserve their space.
- U.S.S. Midway Celebration, \$3,750** – Includes large signage on the Midway's hangar and flight decks, poster board space for company projects at the Conference and on the Midway, exhibit space on the Midway, logo on Conference Program, and three complimentary registration packages.

NOTE: Exhibitors should contact FMA to receive exhibit space layout and select their exhibit space in advance on a first come, first serve basis-selection not guaranteed due to space limitations. **Company ads and logos** in Conference Program can be in full color with graphics **(Digital Image Files Due August 4)**. All **Sponsors** will be acknowledged at the FMA Luncheon individually.

Contact Name:

Organization:

Phone Number:

E-mail address:

Type of Card (Visa, MasterCard, etc.):

Expiration Date:

Credit Card Number:

CSC Code (3 or 4 digit code on back of card after last 4 digits of the card; required field):_____

Name as it appears on the Card:

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